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### PATENT APPLICATION

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3516.12US01

Pathak et al.

Confirmation No.: 4146

Application No.:

10/010,715

Examiner: Mohamed, A.

Filed:

November 9, 2001

Group Art Unit: 1653

For:

BIOCOMPATIBLE CROSSLINKED POLYMERS

# PRELIMINARY AMENDMENT

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

# INTRODUCTORY COMMENTS

Prior to considering the enclosed RCE application, please consider the following remarks.

The present amendment comprises the following sections:

- A. Amendments to the Claims
- B. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.D. Hox 1450, Alexandria VA/22313-1450 on

May 24, 2005

Date of Deposit

Curtis B. Herbert, Ph.D., Esq.